

College of Agriculture, Food & Environment Research Office 2014 Bobby Pass Excellence in Grantsmanship Award

The College of Agriculture, Food & Environment Research Office solicits nominations for the 2014 Excellence in Grantsmanship Award in the amount of \$1,000 to be presented to the College of Agriculture, Food & Environment faculty member receiving the most significant external award during the 2010-2014 fiscal years (July 1, 2009-June 30, 2014), while employed at UK.

This award is given in memory of Dr. Bobby Pass, who chaired the Department of Entomology from 1968-2001, and was dedicated to promoting scientific excellence.

Faculty members should be nominated by their peers or departmental chair and endorsed by the chair. The winner of the Bobby Pass Excellence in Grantsmanship Award will be chosen by a committee appointed by the Associate Dean for Research. This award will be presented at the Celebration of Land-Grant Research Lecture.

Preference will be given to proposals recognized for meritorious science. Note there may be more than one grant listed. Indicators should include:

| 0 | Evidence of peer-reviewed selection process | 0 | Evidence of national stature (e.g. federal | |
|--|--|---|--|--|
| 0 | Evidence of degree of competitiveness | | agency awards) | |
| Nominees must hold a position in a faculty title series and cannot hold administrative positions such as director or | | | | |
| chair. | Nominees cannot receive this award two years in a row. | | | |
| | | | | |

Department: _____

| Nominator: | | | | |
|--|--|--|--|--|
| Grant Title(s): | | | | |
| Grant(s) Beginning and Ending Dates:/ | | | | |
| Funding Source(s): | | | | |
| Please attach candidate's vitae. Statement by nominator describing three criteria above: | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

For questions, contact Lesley Oliver, <u>lesley.oliver@uky.edu</u>. Please submit this nomination by e-mail to Lesley Oliver, <u>lesley.oliver@uky.edu</u>. The deadline is **October 13, 2014.**

Chair/Director Endorsement: Date: